

Saptarishi Nadi

Kanya Lagna: Horoscope 12

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Mangal Chandra Rahu			Shukra Guru
	Rasi chakra		Surya Budha
			Lagna Shani Ketu

Uttarabhadrapada – 1st Part: Shani Mahadasha 14-05-00

Kanya lagna Horoscope: Chandra, Mangal and Rahu in Meena, Budha and Surya in Kataka, Shukra and Guru in Mithuna, Shani and Ketu in Kanya are situated. To this arrangement, the following planetary position in Amsa chakra will be most suitable: Ketu in Mesha, Chandra in Simha, surya, Budha and Shani in Kanya, Rahu in Tula, Guru in Vrichika, Shukra in Dhanus, Mangal in Meena. Budha is in retrograde and is combust.

2. Description of the native's birthplace: Rishi Athree says: It will be a male child; the house in which the child is born will be on the East side facing of North-South Street in a village. In North-West direction, there is a Mariamman temple. In South-West, there is a temple for lord Ganesha. The native will be born in a Merchant's family as the eldest.

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3. In this village, in the east, there is a temple for ma Parvati; there is a temple for Kali Amman nearby as also a temple for Mari Amman. With this description the house in which the child is born will be a thatched roof house.

4. We will detail here the fortunes of the father and mother, siblings, wife, descendents and native, native's previous and subsequent birth, and solutions.

5. Now we will detail the characteristics of the native's father. He has a body color of Lord Vishnu, black-bluish. He possesses limbs in proportion in a medium-type body. He helps the poor with assistance. He is a businessman; he feeds the hungry, and possesses a mind free from deceit and evil.

6. Native's father has a number of vehicles, and is true to his word. He always helps those who come to him. He is fond of venal things like meat, pan etc. he always talks smartly.

7. The native's father will experience

7. Native's father will be poverty and hardship stricken in his early years. He does not have any ancestral property to inherit. He will not harm anyone. He is also his wife's favorite. He will pursue agriculture. He will have heat-related ailments. Now about his brothers

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8. Native's father will have one brother and four sisters with long life. The brother will be of a different family. He will have born to the second wife of his father.

Note: Pitru lagna is the 9th house Rishabh Lord of the Kalatra sthanapathi, Mangal is aspected by Rahu and shani in 11th position from Rishabh is a Kalatra dosha. Lord of Kalatra sthan, Shukra is with guru, lord of 8th house of Rishabh is also Kalatra dosha. Moreover, a second Kalatra sthan Makara, lord of the 9th house from Rishabh Shani, aspecting lagna lord Shukra indicates two-wife opportunity. So the pitru has two-wife chance. As Lord of the 2nd wife house Shani is in lagna, the native will be the child of the second wife.

9. Now about the native's characteristics: the native will have Wheatish, medium-built body. He does not possess any deceitful mind. He will always talk in honey suckle voice. He will not forget his benefactors. He also has the friendship of good people. He possesses the 6th sense as also a good brain. He is fond of charity and will be good to everyone.

10. The native will not borrow, is free from hard times and is fond of his wife. His wife will also like him. The native will not agree to any task of crime and wrong doing. He is of steady and firm mind. He will build a new house. He is capable of luring his enemies to his side. He will be a good family man and is adept at crafts.

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11. The native will expand his ancestral properties, he will attain fame. He will not think of harming anyone. He will carry on many types of trading. He is devoted to Rishi-munis and those doing penance. He will live admired by his relatives.

12. In his palm, he will have Rudra line, a rare type of palm line. He is habitual of talking expertly and in detail. He is kind to poor people. He will amass gold, wealth and ornaments. He is used to luxury and is fond of curd and ghee. He also has an eye for other ladies of sexual nature.

13. about native's siblings: he has five siblings, out of which one brother and one sister will have long life, the other three will die early.

14. Native's brother will be educated, will pursue agriculture as a profession and possess milch cattle. He will do exactly what he says, he possesses a charitable mind but occasionally have evil ideas. He will always help those coming to him for help. He will learn fine arts like music and songs. He will dutifully perform all domestic duties as a family man.

15. The native's brother will have only one wife, two sons and two daughters will have long life, the others will die early. The brother will live with him so says Rishi Athree when Rishi Kaushika asks him,

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16. Since lord of the 3rd house Mangal is in conjunction with Rahu, the brother will separate from the native. To which Rishi Athree replies that at the age of 36, the brothers will separate their families.

17. When Rishi Athree says so, ma Parvati wanted to know about the elder mother of the native and her offsprings. Rishi replies that she will not beget any children. I will talk about her characteristics. The elder mother possesses a mind free of deceit or guilt. She will get angry at times before she starts to speak.

Note: the matter of no children to the elder mother, the native's father's lagna is 9th house Rishabh to this his first wife's lagna is 7th house vrichika. In this, Mangal and Rahu in 5th house Meena denotes putra dosha. Lord of Meena (and putra sthanapathi) putrakaraka, guru is combust in 8th house from vrichika aspecting shani is putra dosha. So, the elder mother does not have any offsprings.

18. Native's elder mother does not know how to hide things in her mind. She will be suffering from heat in her stomach. She is of helping nature, and will feed the poor. She will always act according to her husband's wishes. She will be suffering from minor illnesses.

19. Native's elder mother's previous birth: she will take birth in a Karunikar family in Mahabalipuram. While she was living enjoying all pleasures of life, sin visited her and we tell about the incident.

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20. One poor lady sought food for her child from the elder mother, to this she got enraged at the poor lady and denied food for her child. The poor lady, in her distress at this, cursed the elder mother.

21. “You chose to deny food for a little child, may you live without a child in this birth” so saying, she left the place. This curse has caught up with the elder mother,

22. Moreover, a Brahman having no food for his child, went to this lady and requested some milk, to which also this lady denied milk. On hearing her angry words, the Brahman also cursed this lady that she will live without a child in this or next birth.

23. The Brahman, after cursing her, went back to his house. This curse also caught up with the elder mother in this birth. In her last days, the lady suffered a lot from heat related diseases as also hunger, died and has taken birth now.

24. – 29 in the original manuscript, pages 200 and 201 are not available, missing. Continuing from page 202. Point 30.

30. The native’s father, being a respectable family man, prospered in his business, amassed wealth and after living a full life, died and took birth again.

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31. Now about his next birth: in a city north of Virinchipuram, he has taken birth in a Kshatriya family as a male child. He will be fond of elephants and horses and will among them.

32. ma Parvati interjects and asks a pointed question: Rishi Athree, the father of native, in his birth, earned the wrath and bad name from people, committed many sinful acts and you say he has taken birth in a respected Kshatriya clan.

33. What are the reasons for your predicting thus? To this Rishi Athree replies, that the native's father in this birth will be of charitable mind, making no mistakes, without any discrimination without any bad intentions and helping the people in general.

34. Since he will be doing a lot of service to god, he will take rebirth in Kshatriya clan. We will now predict about his previous birth.

35. He will, in a place south of a holy place where a frog attained Moksha after worshipping the lord, in take birth in a vaishya family. He will not have a vile mind, will carry on many trades, having a kind disposition towards sanyasis and elders and will be renowned.

36. Lived with his brother, wife and sons. He also visited holy places in the south, took holy bath, went to Rameshwaram where he worshipped and returned to his village.

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37. Died of fever induced by acidity. As ordained by Brahmalipi, has taken birth now with looks of the Kamdev.

38. Fortunes of the Native: his fortunes will take effect after his 14th year. He will buy up landed property. He will build a well decorated house. He will be famous everywhere. He will accumulate wealth. After the native's birth, his father will become fortuitous.

Page 205 is not available, so points 39 and 40 missing, part of 39 included in point 41.

41. Native's marriage time and his wife's characteristics. The native's two children will die. Native's death times of his father and mother. When he will be 27, in chaitra month, his father will die.

Note: about father's death. Native is running budha Mahadasha. Budha is joined with surya (pitru karaka) and is retrograde and combust. He is the lord of 10th house and karmathipathi. So he has the power to kill the father.

42. Native's elder mother, mother's death times: the native's elder mother, in his 30th year, will die in Ashada month. His beautiful mother, in his 40th year will die in the month of Phalguni.

Note: explanation: elder mother's death time: her lagna is 7th house from 9th vrichika. Budha is the lord of vrichika. As per Jataka Chandrikai verse 58 budha becomes the killer. So native, in his budha Mahadasha 30th year, his elder mother will die.

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Matru maraka: the native is running Shukra Mahadasha. Matru lagna is 4th house Dhanus. For this Dhanus, as per Jataka Chandrikai verse 60 Shukra becomes the killer. Shukra is joined with guru, the lord of matru lagna. So, Thuyya Keralam, 8th chapter, ver 12 and 20th Shukra becomes a killer. So, the native's mother's death is foretold during Shukra Mahadasha.

43. The native's death: the native, in his 66th year, during Ashwini month waxing moon, will die of acute fever.

Note: the native is running Chandra Mahadasha in his 66th year. To kanya lagna, as per Jataka Chandrikai, verse 54 Chandra becomes killer. Here Chandra is joined by 8th lord Mangal. So, as per Thuyya Keralam 8th chapter, verse 12 and 20, Chandra becomes the killer.

44. Native's next birth: the native, in his subsequent birth, was born to a Brahman family, will attain goddess Laxmi's grace, will work for the government. He will amass excessive wealth during his lifetime.

45. When the native takes birth, has a balance of shani Mahadasha 14-00-00. Now about his life fortunes. The native will have brothers will prosper, a few will die. The native will contract diseases. He will pile up debt on the lands.

46. The native will inherit heat-related ailment from his mother. Now we will detail about his father. His father will pile up debt but will be

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repaid. His business will grow. Rest of the details in section 2 of this horoscope.
